

| Prize Fund Returned 100% of Prize Fee PRIZE RATIO At Least 1 to 7 Over \$550.00 in scholarship money 2018 | ST-CHARLES COUNTY ASSOCIATION www.sccmobowling.com | 16th Annual St. Charles County USBC YOUTH HANDICAP TOURNAMENT Harvest Lanes StPeters.Mo | DO NOT WRITE IN THIS SPACE Entry # _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">Entry Fee</td> <td style="width:50%;">Amt. Included</td> </tr> <tr> <td>Team</td> <td></td> </tr> <tr> <td>Doubles</td> <td></td> </tr> <tr> <td>Singles</td> <td></td> </tr> <tr> <td>Total</td> <td></td> </tr> </table> | Entry Fee | Amt. Included | Team | | Doubles | | Singles | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|---|---|--------------------|---------------------------|-----------------|---------------------------|--|--|------------------------|----------------------|--|--|--|---|--|---|--|--|--|---|--|---|--|--|--|---|--|------|--|--|--|-----|--|------|--|--|--|-----|--|--------------------------------------|--|--|
| Entry Fee | Amt. Included | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Team | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Doubles | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Singles | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEAM NAME: _____ BOWLING CENTER: _____ COACH'S NAME _____ COACH'S PHONE: _____ E-Mail Address: _____ E Mail Confirmation (circle): Yes No | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">ENTRY FEE</td> <td style="width:50%;">StCharles Members</td> </tr> <tr> <td>Bowling: \$9.00</td> <td style="text-align: right;"><u>\$45.00</u></td> </tr> <tr> <td>Prize Fund: \$3.75</td> <td>St.Louis & Jeffco Members</td> </tr> <tr> <td>Expense: \$1.25</td> <td style="text-align: right;">add 5.00 Totaling \$50.00</td> </tr> <tr> <td>Scholarship \$1.00</td> <td></td> </tr> <tr> <td>Total : \$15.00</td> <td>Per Person Per Event</td> </tr> </table> | ENTRY FEE | StCharles Members | Bowling: \$9.00 | <u>\$45.00</u> | Prize Fund: \$3.75 | St.Louis & Jeffco Members | Expense: \$1.25 | add 5.00 Totaling \$50.00 | Scholarship \$1.00 | | Total : \$15.00 | Per Person Per Event | Entry Not Valid Unless Accompanied by Full Entry Fees | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENTRY FEE | StCharles Members | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOURNAMENTS DATES: Dec 5th & 11th, & 12th 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENTRIES CLOSE: Dec. 12th, 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BE SURE AND READ TOURNAMENT RULES ON REVERSE SIDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby certify that the averages listed below are correct: _____ (Coach's Signature) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:25%;">Team Provide line-up in correct order</th> <th style="width:15%;">Bowler ID # (Must Have)</th> <th style="width:20%;">Highest Average 12 games or more as of 11/13/2021</th> <th style="width:10%;">Office Use Fee Code</th> <th style="width:20%;">Doubles & Singles List Doubles Partners 1-1, 2-2</th> <th style="width:10%;">Class</th> </tr> </thead> <tbody> <tr><td>1</td><td></td><td></td><td></td><td>1</td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td><td>1</td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td><td>2</td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td><td>2</td><td></td></tr> <tr><td>Sub:</td><td></td><td></td><td></td><td>sub</td><td></td></tr> <tr><td>Sub:</td><td></td><td></td><td></td><td>sub</td><td></td></tr> </tbody> </table> | Team Provide line-up in correct order | Bowler ID # (Must Have) | Highest Average 12 games or more as of 11/13/2021 | Office Use Fee Code | Doubles & Singles List Doubles Partners 1-1, 2-2 | Class | 1 | | | | 1 | | 2 | | | | 1 | | 3 | | | | 2 | | 4 | | | | 2 | | Sub: | | | | sub | | Sub: | | | | sub | | Team Captain to verify lineup: _____ | | |
| Team Provide line-up in correct order | Bowler ID # (Must Have) | Highest Average 12 games or more as of 11/13/2021 | Office Use Fee Code | Doubles & Singles List Doubles Partners 1-1, 2-2 | Class | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sub: | | | | sub | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALL PARTICIPANTS MUST BE MEMBERS OF THE St. Charles County USBC, St. Louis USBC, or the JEFFCO USBC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SQUAD DATES & TIMES Sat: Dec 11th, 1:00 PM Sun: Dec. 5th, & Dec. 12th, 2021 2:00 PM | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">GIVE DATE & TIME DESIRED</th> </tr> <tr> <td style="width:50%;">Your Team Event Squad Date / Time</td> <td style="width:50%;">Doubles/Singles Event Squad Date / Time</td> </tr> <tr> <td>1st Choice is</td> <td>1st Choice is</td> </tr> <tr> <td>2nd Choice is</td> <td>2nd Choice is</td> </tr> </table> | GIVE DATE & TIME DESIRED | | Your Team Event Squad Date / Time | Doubles/Singles Event Squad Date / Time | 1st Choice is | 1st Choice is | 2nd Choice is | 2nd Choice is | Mail Entries: St. Charles County USBC 300 Fort Zumwalt Square Suite 127 & 128 O'Fallon MO 63366 ATTN: Carole Stopke PH:636-272-8722 | <u>Scholarships Awards for 2021 Tournament Bowlers</u> Our Web Site www.sccmobowling.com Like us on Facebook StCharles County USBC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1st Choice is | 1st Choice is | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Choice is | 2nd Choice is | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Make Checks Payable to: St. Charles County USBC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOWLING DATES, TIMES AND LANES WILL BE ASSIGNED IN THE ORDER IN WHICH ENTRIES ARE RECEIVED. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |